



**A G E N D A**  
TOWN OF HERTFORD  
TOWN COUNCIL – Regular Meeting  
April 11, 2022 - 6:00pm  
**Horace Reid Community Center, 305 W Grubb Street**  
(In Person & Zoom)

**1. Call to Order**

**2. Invocation and Pledge of Allegiance**

**3. Approval of Agenda**

**4. Consent Agenda**

*(Items of a routine nature will be placed on the Consent Agenda to be voted on in a single motion. Any item may be removed from the Consent Agenda by request of the Mayor/Council Member)*

- a) Minutes from June 3, 2021 (FY20-21)
- b) Ordinance for Hertford Saturday Morning Live (SML) Flea Market
- c) Ratification of Manager's approval of the NC Agriculture STRAP Grant for clean up of Jennie's Gut
- d) Billing for Business Privilege License fee for FY2021-2022 and FY2022-2023
- e) Park bordering Market Street, East & West Academy to be officially named Central Park

**5. Citizen Concerns**

*If anyone would like to address the Council on an item other than a public hearing item during the time of public comment, please sign up with the Town Clerk prior to the meeting. Each speaker is asked to limit comments to 5 minutes. Please provide the clerk with copies of any handouts you have for the Council. Although the Council is interested in hearing your concerns, speakers should not expect action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate Town Staff and may be scheduled for a future agenda. Thank you for your consideration of the Hertford Town Council, staff and other speakers*

a)

**6. Continued Business**

- a) Minutes from March 14, 2022 and March 28, 2022

- b) Golden Leaf Foundation Flood Mitigation Grant Contract fee for preparation of application
- c)

#### **7. New Business**

- a) Grants for electric vehicle charging stations
- b) Boarding up vacant buildings 409 & 411 Dobbs Street
- c) Schedule for budget sessions
- d) Town Managers Report
  - County Approved No Wake Resolution & forwarding it to

#### **8. Council's Reports/Concerns**

##### **Announcements**

- ~ **Week of April 18<sup>th</sup>** - Daily activities at the Perquimans County Library
- ~ **April 23<sup>rd</sup>** Dine Drink and Dance, Hertford Marina, 6 – 10pm
- ~ Meals on Wheels needs volunteers. Contact Jenny Coppersmith 426-8309

##### **Closed Session**

GS§ 143-318.11(a)(3) Attorney-Client Privilege