



**A G E N D A**  
**TOWN OF HERTFORD**  
**TOWN COUNCIL – Regular Meeting**  
**February 14, 2022 - 6:00pm**

Perquimans County Courthouse, 128 N Church St, Hertford  
(In Person & Zoom)

**1. Call to Order**

**2. Invocation by Rev. Gene Tyson, Hertford Methodist Church**

**3. Pledge of Allegiance**

**4. Approval of Agenda**

**5. Consent Agenda**

*(Items of a routine nature will be placed on the Consent Agenda to be voted on in a single motion. Any item may be removed from the Consent Agenda by request of the Mayor/Council Member)*

- a) Approval of Minutes from January 10, 2022 and January 24, 2022
- b)

**6. Scheduled Appointments**

- a) Lee Padrick, CERRI
- b) Bridgette Jernigan, KEYS Program
- c) Sara Winslow

**7. Citizen Concerns**

*If anyone would like to address the Council on an item other than a public hearing item during the time of public comment, please sign up with the Town Clerk prior to the meeting. Each speaker is asked to limit comments to 5 minutes. Please provide the clerk with copies of any handouts you have for the Council. Although the Council is interested in hearing your concerns, speakers should not expect action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate Town Staff and may be scheduled for a future agenda. Thank you for your consideration of the Hertford Town Council, staff and other speakers.*

**8. Continued Business**

## **9. New Business**

- a) Resolution and Memorandum of Understanding CERRI
- b) Letter to DOT regarding
- c) Utilization of Robert Harvey Building (former Police Department)
- d) Juneteenth Observance
- e) Town Manager's Report
  - Division of Water Infrastructure grants
  - Proposed Summit

## **10. Council's Reports/Observations**

## **11. Announcements-**

~**February 19<sup>th</sup>** from 10am to 2pm Museum's opening at 104 Dobbs Street -ribbon cutting being at 11am

~**February 22<sup>nd</sup>** from 4 to 7pm a public meeting at the HHI Building, 110 W. Academy Street to consider the flood resilience projects under consideration.

~**February 25<sup>th</sup>** at 6pm in Observance of Black History Month there will be a showing of the movie Freedom of NC at the Perquimans High School.

~**February 26<sup>th</sup>** from 1 to 3pm the Seeds of Success Youth Group will meet at the Community Center and continue with its Black History Program

~**March 6<sup>th</sup>** Carolina Moon production of "Little Dickie & the Misfits."

~Historic Hertford, Inc. (HHI) is seeking nominees for the Volunteer of the Year Award. The person does not have to be a resident of the Town and there is no age limit. The deadline to apply is March 1<sup>st</sup>. Applications are at the HHI Building, Carolina Trophy, the library at 514 So Church Street, at the municipal building and online at [www.historichertfordinc.org](http://www.historichertfordinc.org).

## **12. CLOSED SESSION**